



**President and CEO  
Monthly Report  
to  
CHC Board of Directors  
April 25, 2022**

Reporting period: March 23 – April 22, 2022

- **Funding:**
  - Focus remains FY23 Appropriations
  - Request in play for “earmark” under the FY2023 Community Project Funding Member Request Process – document included as addendum to this report
- **COVID-19**
  - Public Health Emergency extended 60 days
- **340B Drug Pricing Program**
  - Weekly meetings of multi-stakeholder “working table” have produced final framework for 340B reform legislation
  - Working Table will meet on April 26<sup>th</sup> with senior staff of the “gang of six” U.S. senators
  - SV serving as expert panelist on three upcoming webinars sponsored by Community Voices for 340B and The 340B Report
  - CHC and HopeHealth (Florence) met with Dc based legal counsel and 340B expert to evaluate feasibility of pursuing a joint compliant (under S.359) with SC Department of Insurance regarding discriminatory reimbursement – still under consideration

# Advocacy & Health Policy National Focus

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- State activity:
  - SCPHCA Legislative Committee meets monthly on the first Friday of each month.
  - Funding for health centers remains intact at \$5 million in recurring funds
  - SCPHCA submitted letter outlining health center position regarding CON legislation (Letter included as an addendum to this report)
  - CHC provided letter of support for consideration of S.613 in House 3M Subcommittee chaired by Representative Anne Parks
    - Bill would enable CMAs to work under the direction of an Advance Practice Provider
    - Approved in 3M and will advance to a vote by the full House

# Advocacy & Health Policy

## State Focus

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- Leadership and Staff Development:
  - Leadership Team weekly briefings/monthly meeting with clinical department heads
  - Corporate Staff Meeting was held virtually on Tuesday, April 5<sup>th</sup> and attended by 298 employees
  - Supervisor meeting held April 22<sup>nd</sup> coordinated by Brooke Holloway
  - Senior leadership completed Myers Briggs Type Inventory and initiated review of team profile
    - Overview at 4/19 Leadership Team Meeting
    - Feedback to SV over next 2 weeks followed by 1-1 discussions

## Strategic & Operational Updates



- Covid-19 Response:
  - In surveillance mode
- Funding:
  - As referenced under advocacy, initiated request for \$5.1 million in funding for Laurens County projects
  - Clinical Division submitted HRSA supplemental funding opportunity to support treatment of Substance Use Disorder (SUD)
  - Evaluating supplemental funding opportunity to support use of HRSA’s modernized data collection and reporting initiative known as Uniform Data System Patient-Level Submission (UDS+), to more precisely target the needs of specific communities or patients.
- Administration Department:
  - Monthly meeting held on April 14<sup>th</sup>
- Clinical Departments:
  - Department of Pediatrics: No specific activity to report
  - Department of Family Medicine: No specific activity to report
  - Department of Pharmacy: Activity reported under Advocacy and Health Policy
  - Integrated Behavioral Health:
    - Collaboration with Beckman Center for Mental Health Services on SAMHSA grant application for a Certified Community Behavioral Health Clinic (CCBHC) Planning, Development, and Implementation Grant.

# Strategic & Operational Updates



- Two candidates for board membership recommended by HomeTown Pediatric providers
- Refer to Development and Advocacy Committee report
- Health Center Board Training and development opportunities available at <https://www.nachc.org/trainings-and-conferences/governance/>
  - New: Board Leadership Program

# Board Development and Engagement



- **NACHC:**
  - Monthly meeting of Task Force for Undoing Racism
  - Scheduled to attend “NACHC of the Future” Board Planning retreat in June 2022
- **OCHIN:**
  - CEO Steering Committee Meeting
  - Leadership Lab on Cyber Security
- **SCPHCA:**
  - Attended monthly meetings of Legislative Committee, 330 Network, and Board of Directors.
- **CIMS:**
  - Monthly meeting of Managing Partners held March 15<sup>th</sup>
  - Chair of Clinical and Care Coordination Committee; monthly meeting held March 15<sup>th</sup> and attended by CHC’s Quality and Population Health staff
- **Beckman Center for Mental Health Services:**
  - Now under the oversight of Director of Behavioral Health.

# External Partnerships , Affiliations, and Civic Activities

## Community Integrated Management Services (CIMS)

- Managing Partner – Parliamentarian
- Chair of the Clinical and Care Coordination Committee

## South Carolina Primary Health Care Association (SCPHCA)

- Board Member
- Chair of Legislative Committee
- Lead on 340B Task Force

## National Association of Community Health Centers (NACHC)

- Board Member
- Member of Legislative, Health Policy , and **Clinical Practice** Committees
  - **Co-chair, Subcommittee for Pharmacy Policy and Operations**
    - Member of Task Force on Undoing Racism
- Member of the Oversight Team for Organizational Assessment

Beckman Center for Mental Health Services

OCHIN CEO Steering Committee

# Consulting Activities

- **Retained consultant to the Community Health Center Association of Connecticut (CHCACT)**
  - Bi-weekly briefings for 16 health center CEOs
  - Prepared written testimony for SB355 as referenced in Advocacy and Health Policy and prepped members of their Legislative committee for in-person testimony – **UPDATE: Bill advanced by the Committee to the full Senate**
- **340B Coalition conference planning**
  - Planning well underway for the 2022 Summer Conference to be held in person in Washington DC August 1-3, 2022
- **Engaged by Mississippi Primary Care Association for series of 340B webinars at a rate of \$750 per session**
- **Participating with NACHC, Ryan White Coalition for 340B and DC based legal team in the development of a national grantee specific conference model to compliment the 340B Coalition conferences.**
  - Currently participating as unpaid member of the national planning group
  - Dates and location for first regional conference have been secured: Denver October 17<sup>th</sup>- 18<sup>th</sup>

**SV Personal Leave Time**  
**February 22, 2022 – March 25, 2022**  
**Floating holidays = 12 hours**

Please don't hesitate to email or call with any questions you may have or additional information needed:

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